# SCHEDULE L WMO Permit Number: \_\_\_\_\_\_ OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION

of the Metropolitan Water Reclamation District of Greater Chicago (District) governing storm water

Name of Project:

detention requirements.

A. NOTICE IS HEREBY GIVEN that the	undersigned is (s	alast one) (the owner and record				
title holder), (a principal beneficiary of Land Trus	t No , h					
		(Name of Trust Holder)				
as Trustee), (an Officer	of					
(Official Capacity)		(Name of Corporation)				
Corporation, (a General Partner		partnership, which	SPACE RESERVED			
	(Name of Partnership)		PLACE STICKER HERE			
is the record title holder of the property or properties shown on the attached plat of survey and legally						
described on the attached sheet(s) and having a total area of acres; said plat of survey and PROOF OF EXECUTED						
legal description being attached hereto as Exhibit "A" and specifically incorporated by reference RECORDATION DOC#						
herein; said property being now divided or will be divided into two or more lots or parcels to be sold						
to, occupied by, or developed and built up for the	benefit or use of n	nore than one owner or user, and				
said property being equal to or more than three	(3) acres of multi	i-family residential area or non-				
residential area or five (5) acres of residential sub-	division area , is su	biect to the rules and regulations				

**B.** NOTICE IS FURTHER GIVEN that a Watershed Management Permit (permit) (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the real estate described in Exhibit "A", for the development and/or redevelopment and/or construction of a qualified sewer lateral or system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the construction contemplated under the permit on file with the District does not include the developments and/or redevelopments at this time, and that the construction contemplated either does not include the construction of any storm water detention facilities, or does include the construction of storm water detention facilities which are not adequate to satisfy the District rules, regulations and criteria relative to the storm water detention facilities required with respect to the property described in Exhibit "A".

**\*D. NOTICE IS FURTHER GIVEN** that the construction contemplated at the present time on certain lot(s) or parcel(s) having a total area of less than onehalf of an acre (0.5) acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction does not include the construction of any storm water detention facilities, to satisfy the District requirements for storm water detention with respect to the property shown in the aforementioned permit and/or accompanying documents.

\*E. NOTICE IS FURTHER GIVEN that the construction contemplated at the present time on certain lot(s) or parcel(s) having a total area of \_\_\_\_\_\_\_ acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction includes the construction of storm water detention facilities to satisfy the District requirements for storm water detention only with respect to the property shown in the aforementioned permit and/or accompanying documents and such storm water detention facilities are not adequate to meet the District requirements with respect to any part of the property described in Exhibit "A" outside of the property shown on the aforementioned permit and /or accompanying documents.

**\*\*F. NOTICE IS FURTHER GIVEN** that the intention of the owner and/or applicant under aforementioned permit granted by District is that by filing of an application for permit and obtaining a permit from the District, it has covenanted and agreed that any request for permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate, comprises equal to or an excess of three (3) acres of multi-family residential area or non-residential area or five (5) acres of residential subdivision area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention in accordance with the rules and regulations of the District.

**\*\*G. NOTICE IS FURTHER GIVEN** that the intention of the owner and/or applicant under aforementioned permit granted by District is that by filing of an application for permit and obtaining a permit from the District, it has covenanted and agreed that any request for permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate, comprises equal to or an excess of three (3) acres of multi-family residential or non-residential area or five (5) acres of residential subdivision area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention, in accordance with the rules and regulations of the District, for the aggregate total of development if the aggregate total of development, including the property shown in the aforesaid permit and/or accompanying documents, equals to or exceeds one-half (0.5) of an acre.

**H. THIS NOTICE**, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to detention facilities have been satisfied with respect to the entire property described in Exhibit "A", and a written release from the obligations hereunder is obtained from the District.

Schedule L is to be executed by owner and furnished to District for recording. Owner to pay all expenses for recording. Submit two originals and six copies of Schedule L and eight copies of the Plat of Survey, maximum size 30"x 36". The information provided on the plat should be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

Delete G, if C or E is applicable

<sup>\*</sup> Delete C, D, or E, as appropriate

<sup>\*\*</sup> Delete F, if D is applicable

# SCHEDULE L WMO Permit Number: \_\_\_\_\_ OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed real estate, or dealing with said real estate in any manner whatsoever, notifying them of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated

this \_\_\_\_\_ day of \_\_\_\_\_, 201\_ .

## CHOOSE A, B, C, D, or E

Α	(for individual owner)	Owner
B	(for Partnership)	General Partner
С	(for Limited Liability Company)	Managing Member
D	(for Corporation)	President
		Corporate Secretary
Ε	(for property in a land trust)	Individual holding power of direction

#### NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

#### CHOOSE A, B, C, D, or E, same as above

State of Illinois } County of \_\_\_\_\_ } ss.

#### A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

#### **B PARTNERSHIP**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_ personally known to me to be a general partner of the \_\_\_\_\_\_\_ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

### C LIMITED LIABILITY COMPANY (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_\_, Managing Member of \_\_\_\_\_\_\_, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

#### D CORPORATION

I, the undersi	gned, a Notary Public in and for said County, in the	State aforesaid, DO HEREBY CERTIFY that	, President
of	, and	, Secretary of the corporation, are per	rsonally known to me to be the same persons
whose names	are subscribed to the preceding instrument as Presid	lent and Secretary respectively, appeared befor	e me this day in person and acknowledged
that they sig	ned and delivered the instrument as President a	nd Secretary of the corporation, pursuant to	authority given by the Board of Directors of
the corporation	on, as their free and voluntary act, and as the free and	l voluntary act of the corporation, for the uses a	and purposes there stated.

Given under my hand and official seal,

this \_\_\_\_\_ day of \_\_\_\_\_, 201\_.

Commission expires \_\_\_\_\_\_, 201\_\_\_\_

(Notary Public)

**COUNTERSIGNATURE** 

### E LAND TRUST

(Trust Officer)

(Trust No.) held by \_\_\_\_\_